

CV
R.T. Mullins
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Academic Posts

Senior Research Fellow—Polin Institute, Abo Akademi 2025
Docent of Dogmatics—University of Helsinki 2023-Present
Lecturer, Researcher, and Masters Coordinator in Philosophy, Theology, and Religions—University of Lucerne 2022-Present
Visiting Professor—Palm Beach Atlantic 2022-Present
Subject Mater Expert—The William Lane Craig Center for Theology and Philosophy TBD
Senior Research Fellow—Collegium for Advanced Studies, University of Helsinki 2020-2022
Research Fellow—Institute for Advanced Studies in Humanities, University of Edinburgh 2020
Research Fellow and Lecturer—University of St Andrews 2017-2020
Lecturer—Northfield Mount Hermon 2016
Research Associate and Lecturer—University of Cambridge 2014-2015
Analytic Theology Fellow—University of Notre Dame 2013-2014
Tutor—University of St Andrews 2011-2013

Education

Dr. Habil. Dogmatics—University of Helsinki 2023
Ph.D. Philosophical Theology—University of St Andrews 2013
M.A. Philosophy—Trinity Evangelical Divinity School 2010
B.S. Humanities—Point University 2007

Areas of Specialty

Philosophy of Religion, Christian Philosophical Theology, Philosophy of Time, Philosophy of Emotion

Areas of Competency

World Religions, History of Christian Thought, Science and Religion, Medieval and Early Modern Philosophy

Courses Taught

World Religions and Philosophy (Secondary School)
Introduction to Philosophy (Secondary School)
Philosophy of Religion and Ethics (Undergraduate)

Ethics and Faith (Undergraduate)
Science and Theology (Undergraduate)
Analytic Theology (Undergraduate)
Theology: Issues and History (Undergraduate)
God, History, and Revelation (Postgraduate)
Theological Anthropology (Postgraduate)
Divine Ideas (Postgraduate)
God, Freedom, and Evil (Postgraduate)
The Doctrine of God (Postgraduate)
The Coherence of Theism (Postgraduate)
God, Time, and Creation (Postgraduate)

Books

Letters from a Reluctant Theologian: Reflections on God, the Universe, and the Peculiarities of Faith (Cascade, *in progress*).

What is God Like? A Debate. With Muhammed Saleh Zapour. (Routledge, *in progress*).

From Divine Timemaker to Divine Watchmaker: An Exploration of God's Temporality (Routledge, 2025).

Eternal in Love: A Little Book About a Big God (Cascade, 2024).

Dios, las Escrituras y las Emociones (Universidad Peruana Union Press, 2021).

God and Emotion (Cambridge University Press, 2020).

The End of the Timeless God (Oxford University Press, 2016).

Edited Books

The Incarnation: 4 Views, edited with Andrew Hollingsworth (Cascade: Under Contract)

Academic Papers and Chapters

"Four-Dimensionalism and the Afterlife," *The Routledge Handbook of Death and Dying* (forthcoming).

"Classical Theism, Perfect Being Theology, and Indian Conceptions of God," in *Handbook for Indian Conceptions of God* (forthcoming).

"Neoclassical Theism and The Problem of Foreknowledge and Passibility," *TheoLogica* (forthcoming).

"Future Emotions and the Afterlife," (forthcoming).

"God, Eternity, and a Rational Creation: Christian Analytic Reflections on Islamic Debates," *TheoLogica* (forthcoming).

“Divine Simplicity’s Constraint on God’s Relationships: A Reply to Katherin Rogers’ Modal Simplicity,” with Andrew Drinkard (forthcoming).

“Omnipotence Has No Qualifications,” in eds. Brandon Brown *et al*, *Exploring Amipotence* (SacraSage, forthcoming).

“Getting Tense About the Atonement,” with Andrew Hollingsworth, *International Journal for Philosophy of Religion* (Forthcoming).

“Omnisubjectivity is Not Compatible with Classical Theism,” *Roczniki Filozoficzne* (Forthcoming).

“Christianity and Metal: Reflections from a Former Scene Kid,” in eds. Aaron Simmons and Benjamin McCraw, *Heavy Metal and Philosophy* (Forthcoming).

“God and Absolute Time,” in ed. Mihretu P. Guta, *EJ Lowe’s Metaphysics and Philosophical Theology* (Routledge, Forthcoming).

“Against Divine Simplicity,” in eds. Ross Inmann, *Divine Simplicity: Five Views* (Bloomsbury, Forthcoming).

“God and Emotion,” in *T&T Clark Encyclopedia of Christian Theology* (T&T Clark, Forthcoming).

“What if Dru Johnson is Right? Possible Implications of Hebraic Philosophy for Systematic Theology and the Doctrine of God,” *Philosophia Christi* (Forthcoming).

“Does Providence Entail Divine Temporality? Maybe” *Religions* 15 (2024).

“Open Theism and Perfect Rationality: An Examination of Dean Zimmerman’s Views on God, Time, and Creation,” *TheoLogica* 8 (2024).

“The Trinitarian Processions,” *Roczniki Filozoficzne* 71 (2023).

“Theism Does Not Give Birth to Idealism,” *Philosophia Christi* 25 (2023).

“God, Time, and Panentheism,” in eds. Benedikt Gocke and Swami Medhananda, *Panentheism in Indian and Western Thought: Cosmopolitan Interventions* (Routledge, 2023).

“Divine Eternality,” in eds. Miroslaw Szatkowski, *Divine Ontology* (Routledge, 2023).

“The Philosophy of Eternal Life,” in ed. Chad Bahl, *Deconstructing Hell* (SacraSage, 2023).

“The Doctrine of God and Unlimited Atonement,” in eds. Michael Bird and Scott Harrower, *Unlimited Atonement* (Kregel Publications, 2023).

“Creation and Idealism in Jewish Analytic Philosophy,” *Association for the Philosophy of Judaism Symposia* (2022).

“The Creator/creature Distinction,” *Religions* 13 (2022).

- “The Aloneness Argument Against Classical Theism,” with Joseph C. Schmid, *Religious Studies* 58 (2022).
- “Closeness with God: A Problem for Divine Impassibility,” *Journal of Analytic Theology* 10 (2022).
- “One Hell of a Problem for Divine Love,” *Philosophia Christi* 24 (2022).
- “Divine Simplicity and Modal Collapse: A Persistent Problem,” with Shannon Byrd, *European Journal for Philosophy of Religion* 14 (2022).
- “Panentheism,” in ed. Kirk Lougheed, *Value Beyond Monotheism: The Axiology of the Divine* (Routledge, 2022).
- “The Ontology of Time and Hope in the Resurrection: An Examination of Eschatological Presentism,” *Journal of the Oxford Graduate Theological Society* 3 (2022).
- “Divine Providence, Calvinism, and Hypothetical Universalism: A Reformulation of Amyraldism,” *Theophron* 1 (2022).
- “Divine Impassibility,” in ed. Mark Lamport, *The Rowman & Littlefield Handbook of Philosophy and Religion* (Rowman & Littlefield, 2022).
- “From Divine Timemaker to Divine Watchmaker,” in eds. Marcus Schmucker, Michael T. Williams, and Florian Fischer, *Temporality and Eternity: Nine Perspectives on God and Time* (Berlin: De Gruyter, 2022).
- “Divine Impassibility, Passibility, and Eternality,” in ed. Simon Kittle, *Personal and A-personal Conceptions of God* (Routledge, 2022).
- “Omnisubjectivity and the Problem of Creepy Divine Emotions,” *Religious Studies* 58 (2022).
- “Divine Temporality and Providential Bodgey,” *TheoLogica* 5 (2021).
- “El Dios Eterno: Una Defensa De La Temporalidad Divina,” *Theologica* 36 (2021).
- “Why Open Theism is Natural but Classical Theism is Not,” with Lari Launonen, *Religions* 12 (2021).
- “Open Theism and Risk-Management: A Philosophical and Biological Perspective,” with Emanuela Sani, *Zygon* 56 (2021).
- “Physicalism and the Incarnation Once More: A Reply to Keith Hess,” *Philosophia Christi* 23 (2021).
- “Identity Over Time and Immortality,” in ed. T. Ryan Byerley and Yujin Nagasawa, *Death, Immortality, and the Afterlife* (Routledge, 2021).
- “Classical Theism, Christology, and the Two Sons Worry,” in ed. Johannes Grössl and Klaus von Stosch, *Impeccability and Temptation: Understanding Christ’s Divine and Human Will* (Routledge, 2021).
- “Classical Theism,” in eds. James T. Turner and James Arcadi, *The T&T Clark Handbook to Analytic Theology* (T&T Clark, 2021).
- “The Divine TimeMaker,” *Philosophia Christi* 22 (2020).

- “The Problem of Arbitrary Creation for Impassibility,” *Open Theology* 6 (2020).
- “Trinity, Subordination, and Heresy,” *TheoLogica* 4 (2020).
- “Panentheism is Still Too Vague,” *Journal of World Philosophies* 4 (2019).
- “Impassibility, Omnisubjectivity, and the Unity Problem for Divine Love,” in eds. Oliver Crisp, James Arcadi, and Jordan Wesseling, *Love, Human and Divine: Contemporary Essays in Systematic and Philosophical Theology* (Bloomsbury, 2019).
- “Flourishing in the Spirit: Distinguishing Incarnation and Indwelling for Theological Anthropology,” with Joanna Leidenhag, in eds. Oliver D. Crisp and Fred Sanders, *The Christian Doctrine of Humanity* (Zondervan, 2018).
- “Hypertime and Forgiveness,” *Association for the Philosophy of Judaism Symposia* (January, 2018).
- “Identity through Time, Anthropology, and Salvation,” in eds. Marc Cortez, Joshua Farris, and S. Mark Hamilton, *Being Saved: Explorations in Soteriology and Human Ontology* (SCM Press, 2018).
- “Why Can’t the Impassible God Suffer? Reflections on Divine Blessedness,” *TheoLogica* 2 (2018).
- “Hasker on the Divine Processions of the Trinitarian Persons,” *European Journal for Philosophy of Religion* 9 (2017).
- “Physicalist Christology and the Two Sons Worry” in eds. R. Keith Loftin and Joshua Farris, *Christian Physicalism?* (Rowman & Littlefield, 2017).
- “Divine Eternality and Physicalism,” with R. Keith Loftin, in eds. R. Keith Loftin and Joshua Farris, *Christian Physicalism?* (Rowman & Littlefield, 2017).
- “Flint’s ‘Molinism and Incarnation’ is Still Too Radical: A Rejoinder to Flint,” *Journal of Analytic Theology* 5 (2017)
- “The Difficulty with Demarcating Panentheism,” *Sophia* 55 (2016).
- “Divine Temporality, the Trinity, and the Charge of Arianism,” *Journal of Analytic Theology* 4 (2016).
- “Divine Perfection and Creation,” *The Heythrop Journal* 57 (2016).
- “Flint’s ‘Molinism and Incarnation’ is too Radical,” *Journal of Analytic Theology* 3 (2015).
- “An Analytic Response to Stephen R. Holmes, with a Special Treatment of His Doctrine of Divine Simplicity,” in eds. Tom Nobel and Jason Sexton, *The Doctrine of the Holy Trinity Revisited: Essays in Response to Stephen R. Holmes* (Paternoster, 2015).
- “God and Time,” *Logoi* 1 (2014).
- “Doing Hard Time: Is God the Prisoner of the Oldest Dimension?” *The Journal of Analytic Theology* 2 (2014).

“Four-Dimensionalism, Evil, and Christian Belief,” *Philosophia Christi* 16 (2014).

“Simply Impossible: A Case Against Divine Simplicity,” *Journal of Reformed Theology* 7 (2013).

“Time and the Everlasting God,” *Pittsburg Theological Journal* 3 (2011-2012).

“Some Difficulties for Amos Yong’s Disability Theology of the Resurrection,” *Ars Disputandi* 11 (2011).

Popular Writings

“Should We Partner with God?” in ed. Thomas Jay Oord, *Partnering with God* (SacraSage Press, 2021).

“The Ongoing Debate Over Divine Simplicity,” *Theopolis* (2019).

“Divine Simplicity,” *Theopolis* (2019).

“Can God Change?” *Logos Booklets in Analytic Theology* (2019).

“Advice for Would-be Theologians,” in ed. Paul Maxwell, *Not That Kind of Doctor: Practical Help for Those Considering a PhD in Theology* (2018).

“Am I Doing This Right?” in ed. Thomas Jay Oord, *Theologians and Philosophers Using Social Media: Advice, Tips, and Testimonials* (SacraSage Press, 2017).

“God and Time,” in ed. Thomas Jay Oord, *Uncontrolling Love* (SacraSage Press, 2017).

Societies

Society of Christian Philosophers

The Society for the Philosophy of Time

The British Society for the Philosophy of Religion

Physics and Philosophy Society (University of St Andrews)

The American Academy of Religion

Religion and Emotion

Referee

Analysis

The Stanford Encyclopedia of Philosophy

The St Andrews Encyclopedia of Theology

American Catholic Philosophical Quarterly

Faith and Philosophy

TheoLogica: International Journal for Theology and Philosophy of Religion

International Journal for Systematic Theology

International Journal for Philosophy of Religion

Journal of Analytic Theology
Journal of Biblical and Theological Studies
European Journal for Philosophy of Religion
Cambridge University Press
Modern Theology
Journal of Theological Studies
Religious Studies
Sophia: International Journal for the Philosophy of Religion
Philosophia Christi
Routledge
Oxford University Press
Open Theology
Irish Theological Quarterly
Theology and Science

Editorial Board

Studies in the Doctrine of God, Cascade Press
International Journal for Philosophy of Religion
Journal for Biblical and Theological Studies
Theophron

Awards

Ian Ramsey Centre for Science and Religion. Special Divine Action Cluster Grant, with T. Ryan Byerly. 2015. \$15,000.

Analytic Theology Fellowship, University of Notre Dame, 2013-2014. \$75,000.

St. Thomas Summer Seminar in Philosophy of Religion and Philosophical Theology: Publication Award. 2013. \$1,200.

Participant of the St. Thomas Summer Seminar in Philosophy of Religion and Philosophical Theology, 2012. \$3,000.

St. Thomas Summer Seminar: Article Prize Competition. 2012. \$500.

St. Thomas Summer Seminar: Presentation Award. 2012. \$1,400.

Samuel Rutherford Thesis Prize in Divinity, University of St Andrews. 2013. £500.

Award given to the most distinguished doctoral dissertation of the year in the school of Divinity.

Rutgers Summer Seminar on God and Spacetime. 2022. \$2,000.