

UNIVERSITÄT LUZERN

KULTUR- UND SOZIALWISSENSCHAFTLICHE

FAKULTÄT

ETHNOLOGISCHES SEMINAR

PROF. DR. BETTINA BEER

Departmental Research Seminar Program

Room 3.B52 | Tuesday | 16.15 – 17.45

- 19.09.23** Prof. Laurent Dousset (University of Lucerne): *Why is every human different? Uncertainty as a heuristic device in Aboriginal Australia*
Mit anschließendem Apéro
- 26.09.23** Prof. George-Paul Meiu (University of Basel): *Queer objects to the rescue: Intimacy and citizenship in Kenya*
- 03.10.23** Dr. Nidhin Donald (University of Lucerne): *Family histories and lineage-based associations in Kerala*
- 10.10.23** Dr. Asuncion Fresnoza-Flot (Université libre de Bruxelles): *Changing intersectional inequalities and marital breakdown: stories of Filipino migrant women in Belgium and the Netherlands*
- 17.10.23** Dr. Laura Preissler (University of Lucerne): *Estrangement between parents and their adult children in Switzerland*
- 24.10.23** Prof. Bettina Beer (University of Lucerne): *The silent impact: Matrilateral grandmothers and the ripple effects of marital separations on kin networks in the Philippines*
- 31.10.23** Prof. em. Janet Carsten (University of Edinburgh): *Those who leave and those who stay: Entangled temporalities of marital uncertainties in Penang, Malaysia*
- 07.11.23** Dr. Katja Geisenhainer (University of Frankfurt a.M./University of Vienna): *Verwischte Differenzen: zu Formung und Veränderungen von Netzwerken in der deutschsprachigen Ethnologie, 1933 bis 1945*
- 21.11.23** Prof. Erdmute Alber (University of Bayreuth): *Entangled navigations: changing intergenerational care relations through "education for all" in Benin*
- 28.11.23** Franziska Wiest MA (University of Cologne): *Is wealth thicker than blood? Superrich families and their wealth in times of conflict*
- 05.12.23** Prof. em. Chris Hann (MPI for Social Anthropology Halle): *The socialist mode of production in provincial Hungary*
- 12.12.23** Prof. Jelena Tošić (University of St. Gallen): *(Dis)connections and occluded mobilities: Conjunctural-ethnographic perspectives from post-Yugoslavia*